

✓ = Govt.

✓ = Def.

AO 187 (Rev. 4/82)

## EXHIBIT AND WITNESS LIST

PLAINTIFF'S ATTORNEY		DEFENDANT'S ATTORNEY		DISTRICT COURT	
USA		VS. JAMES R. ROGERS		ND/WV - Whg	
DAVID E. GODWIN		GARY B. ZIMMERMAN		DOCKET NUMBER	
				1:96-CR-43-02	
PRESIDING JUDGE		COURT REPORTER		TRIAL DATE(S)	
FPS, JR (2408) <i>Sworn</i>		JV-K		Aug. 14, 15, 18, 19, 20, 21, 22, 25, 1997	
COURTROOM DEPUTY		SOA			
PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS* AND WITNESSES
✓		08-14-97		✓	J. C. RAFFETY
2		"	✓	✓	- Large Envelope + Contents (34) (Photos, negatives) (Lists - 2/18/96)
4		"	✓	✓	- Large Envelope + Contents (Photos, overlays etc) (3-8-96)
5		"	✓	✓	- " " + Contents - (Notations on Wht. Paper - 3/28/96)
6A		"	✓	✓	- " " " " (Photos, negatives - 5/9/96)
6B		"	✓	✓	- " " " " (Photos, negatives - 5/9/96)
7		"	✓	✓	- " " " " (handwriting on Wht. paper 4"x4" - 5-9-96)
9A		"	✓	✓	- WV Road map - 5/12/96 (Contents of Manila envelope)
9B		"	✓	✓	- 2 topographical maps - 5/12/96 ( " " )
9C		"	✓	✓	- Copies of Photos; Computer Paper (Lists - 5/12/96) ( " " )
9D		"	✓	✓	- Overlay w/ notations - 5/10/96 ( " " )
9E		"	✓	✓	- USDA Soil Survey book - 5/12/96 ( " " )
9F		"	✓	✓	- Package - "TOP SECRET"; Photos (Copies of) - 5/12/96 ( " " )
11		"	✓	✓	- Duplicate Package to S. Francke - 10/11/96 ( " " )
1		08-15-97	✓		- Document lodged under sealed (FBI directive)
✓		08-15-97		✓	OKEY MARSHALL RICHARDS
1		"	✓	✓	- 12 tape cassettes (audio)
3		08-18-97	✓	✓	- Video Tape - Richards/Rogers/Looker 3/7/96
8		"	✓	✓	- 3 Video tapes (5/11/96 meeting)
12		08-19-97	✓		- TAX (Federal) Liens
14		"	✓		- REPORT - Militia membership list
1		"	✓	✓	- Photo - FBI Center
2		"	✓	✓	- Photo - aerial view FBI Center

\*Include a notation as to the location of any exhibit not held with the case file or not available because of size.

PLP. NO.	DEF. NO.	DATE OFFERED	Marked	or Admitted	DESCRIPTION OF EXHIBITS* AND WITNESSES
	4	08-19-97	✓	✓	- FBI Center Photo
	3	"	✓	✓	- Photo - FBI center
	15	"	✓		- Photo
	5	"	✓	✓	- Photo - FBI center
	6	"	✓	✓	- Photo - " "
	8	"	✓		- Interstate (Photo) - Exit + on ramps
	16	08-20-97	✓	✓	- HR Bill 1544
	17	"	✓	✓	- Senate Bill No. 284 <sup>WV</sup>
✓		08-20-97		✓	JOHN O. HOYT
✓		08-20-97		✓	EARL G. ROBERTS
12A		"	✓	✓	- Rolls of Blueprints
12B		"	✓	✓	- Rolls of Blueprints
✓		08-20-97		✓	BILLY LEE SPENCER
✓		08-20-97		✓	LESLIE D. HOPPEY
13A		"	✓	✓	- Fingerprint Card - Looker
13B		"	✓	✓	- Fingerprint Card - Rogers
15		"	✓	✓	- Rite Aid Photo records
✓		08-20-97		✓	ROBERT G. KOEHLER
✓		08-20-97		✓	KENNETH M. GETZ
✓		08-20-97		✓	STEVEN J. FRANCKE
14		"	✓	✓	- Audio Tape - 2/5/96
10		"	✓		- Video Tape - 10/11/96
	✓	08-20-97		✓	GEORGE J. DUFFER

\*Include a notation as to the location of any exhibit not held with the case file or not available because of size.

Exhibits  
are in  
Whg. Vault.

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